



The Eighth Sunday after Pentecost

9:15 a.m.

July 19, 2026

**Church of the Epiphany
Vacaville, CA**

ALL ARE WELCOME HERE

Liturgy of the Word

Proclamation

Hymnal 365

"Come, thou almighty King..."

1. Come, thou almighty King,
Help us thy Name to sing,
Help us to praise.
Father whose love unknown
All things created own,
Build in our hearts thy throne,
Ancient of Days.

2. Come, thou incarnate Word,
By heaven and earth adored;
Our prayer attend:
Come, and thy people bless;
Come give thy word success;
Establish righteousness,
Savior and friend.

3. Come, holy Comforter,
Thy sacred witness bear
In this glad hour;
Thou who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

4. To Thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sovereign majesty
May we in glory see,
And to eternity
Love and adore

All standing, the Celebrant says

Blessed be God; Father, Son and Holy Spirit

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

The following is sung, all standing

Glory to God in the highest
And peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the most high Jesus Christ
With the Holy Spirit,
In the glory of God the Father. Amen

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Genesis 28:10-19a

A Reading from the Book of Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one

of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 139: 1-11, 22-23 *Domine, probasti*

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Epistle

Romans 8:12-25

A Reading from the Letter of Paul to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God,

and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

"The Spirit is a-movin' all over this land"

Refrain:

The Spirit is a-movin' all over, all over this land.

The Spirit is a-movin' all over, all over this land.

(Cantor/choir will sing verse)

1. Plant, O Lord, your Word in us,

That we might shine in the Kingdom of God. *(Refrain)*

Written by Carey Landrey

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Verse based on Matthew 13:43

Holy Gospel

All stand

Matthew 13:24-30, 36-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen***

Prayers of the People

Celebrant Loving God, we give thanks for your healing love, for all that you do for us, known and unknown. We respond to our merciful God with "Lord, have mercy".

Reader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Congregation: Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those for whom our prayers have been requested [*read prayer list here*]. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute,
for prisoners and captives, and for all who remember and care for
them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the
departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without
suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to
ask only what accords with your will; and those good things which we
dare not, or in our blindness cannot ask, grant us for the sake of your
Son Jesus Christ, our Lord. *Amen.*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
for the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory
of your name. *Amen.***

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us offer each other the sign of peace.

Announcements, Birthday and Anniversary Offerings: *James Manuel (7/19), Melissa Dunning (7/20), Peggy Nelson (7/21), Ashley Tatum (7/24), Elizabeth Heidel (7/26), Alexander Cocuzza (7/27)*

Holy Communion

Offertory Sentence: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

"Abba! Father!"

Refrain:

Abba, Abba Father!

You are the potter; we are the clay,

The work of your hands.

1. Mold us, mold us and fashion us
Into the image of Jesus your Son,
Of Jesus your Son. *(Refrain)*

2. Father, may we be one in you,
May we be one in you as he is in you
And you are in him (*Refrain*)

3. Glory, glory and praise to you.
Glory and praise to you,
Forever, amen; forever, amen. (*Refrain*)

After final refrain, add, "Abba!"

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Doxology

Hymnal 380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might!
Heaven and earth are full of your glory.
Hosanna in the highest! Hosanna in the highest!
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest!

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

Fraction Anthem III

Book of Common Prayer Alleluia, Christ our Passover Rev. Dr. David Deerfeeder, CSSF

$\text{♩} = 60$
[--Instrumental--]

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;

there-fore, let us keep the Feast. Al-le lu - ia, al-le - lu - ia, al-le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

At Church of the Epiphany, we welcome everyone equally as children of God created in the image of God. Whether you are visiting from out of town, "shopping for a church," seeking God, or hoping to learn more about Jesus Christ, we welcome you to our worship services. Whatever your religious background, age race, gender, sexual orientation, or economic status, we welcome you. Wherever you are in your spiritual journey, please join us at the altar for Communion.

1st Communion Hymn

Hymnal 482

"Lord of all hopefulness, Lord of all joy..."

1. Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike,
No cares could destroy,
Be there at our waking and give us, we pray,
Your bliss in our hearts, Lord,
At the break of the day.

2. Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled
At the plane and the lathe,
Be there at our labors, and give us we pray,
Your strength in our hearts, Lord,
At the noon of the day.

3. Lord of all kindness, Lord of all grace,
Your hands swift to welcome,
Your arms to embrace,
Be there at our homing, and give us we pray,
Your love in our hearts, Lord,
At the eve of the day.

4. Lord of all gentleness, Lord of all calm,
Whose voice is contentment,
Whose presence in balm,
Be there at our sleeping, and give us we pray,
Your peace in our hearts, Lord,
At the end of the day.

2nd Communion Hymn

"O Lord, I know you are near..."

Refrain:

O Lord, I know you are near,
Standing always at my side.
You guard me from the foe,
And you lead me in ways everlasting.

1. Lord, you have searched my heart,
And you know when I sit and when I stand.
Your hand is upon me,
Protecting me from death,
Keeping me from harm. (*Refrain*)

2. Where can I run from your love?
If I climb to the heavens you are there;
If I fly to the sunrise, or sail beyond the sea,
Still I'd find you there. (*Refrain*)

3. You know my heart and its ways,
You who formed me before I was born,
In the secret of darkness,
Before I saw the sun,
In my mother's womb. (*Refrain*)

4. Marvelous to me are your works;
How profound are your thoughts, my Lord.
Even if I could count them,
They number as the stars,
You would still be there. (*Refrain*)

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Text based on Psalm 139

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After Communion, the Celebrant says
Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.***

Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional

Hymnal 344

"Lord, dismiss us with thy blessing..."

1. Lord, dismiss us with thy
blessing;
Fill our hearts with joy and peace;
Let us each, thy love possessing,
Triumph in redeeming grace:
O refresh us, O refresh us,
Traveling through this wilderness.

2. Thanks we give and adoration
For thy Gospel's joyful sound:
May the fruits of thy salvation

In our hearts and lives abound:
Ever faithful, ever faithful
To thy truth may we be found;

3. So that when thy love shall call
us,
Savior, from the world away,
Fear of death shall not appall us,
Glad thy summons to obey.
May we ever, may we ever
Reign with thee in endless day.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the spirit. Alleulia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Melodies for the Gloria, Sanctus, Memorial Acclamation, Great Amen and Fraction Anthem are from the Mass for the People of Epiphany, (c)2026 Rev. Dr. David Deerfeeder CSSF, DeerfeederSongs

After the service, please join us in the Parish Hall for coffee hour, this week provided by Brotherhood of St Andrew.

THE ALTAR FLOWERS and THE SANCTUARY LAMP are given to the Glory of God and in memory of Edith and Frank Buck

TODAY'S SERVERS: Altar Guild: Viktoria Douglas, Maxine Wakefield; Lector: Dotty Schenk; Prayers: Kathleen Cocuzza; LEM/Acolyte: Kathleen Moran; Usher: Kathleen Cocuzza

To make a donation ...

Envelopes are available in the narthex and at the end of the pews to make donations to the Church of the Epiphany. Offerings may also be left in the plate by the baptismal font at the church entrance. To give online, text LIGHT to 73256 or scan the QR code. Every gift, no matter the size, helps us extend God's love to our community.



Today at Epiphany

Coffee Hour: After the service in the Parish Hall, provided this week by The Episko-Katz (aka choir). Please join us!

Upcoming Events

Daily Morning Prayer: 8 a.m. Mondays-Saturdays on Facebook Live or Epiphany Vacaville's YouTube channel.

Nightly Compline Service: 8 p.m. Monday through Saturday on the Epiphany Facebook page.

Tuesday Feeding Program: Free lunch served every Tuesday from 1-2 p.m.

Music Rehearsal: 5:30 p.m. Thursdays. Come make a joyful noise!

Friday Feeding Program: Free dinner served every Friday from 4:30-6 p.m.

Vestry: 11 a.m. the second Sunday of the month in the Sunday School Room. The next meeting will be August 9.

Brotherhood of St. Andrew: 11 a.m. the fourth Sunday of the month, in the Sunday School Room. The next meeting is July 26.



Church of the Epiphany

Epiphany exists to meet the spiritual and physical needs of the community as we share God's love by feeding ALL.

Celebrating our 131st year in Vacaville

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Website: www.epiphanychurchvacaville.org

Office hours: Monday through Thursday, 9 a.m. to noon

The Rt. Rev. Megan M. Traquair, Bishop

The Rev. John Heidel, Rector

Vestry

Tony Yang, Senior Warden

Marty Van Zandt, Junior Warden

Carlyn Crystal , Evan Evans,

Carol Marshall, Kathleen Moran

Liz Sickels,

Emma Green, Treasurer

D.J. Bowen, Clerk

The Members of the Congregation are the Ministers of the Church