



The Third Sunday after Pentecost

9:15 a.m.

June 14, 2026

**Church of the Epiphany
Vacaville, CA**

ALL ARE WELCOME HERE

Liturgy of the Word

Processional

Hymnal 401

"The God of Abraham praise! ..."

1. The God of Abraham praise,
Who reigns enthroned above;
Ancient of everlasting days,
And God of love;
The Lord, the great I AM,
By earth and heaven confessed:
We bow and bless the sacred
Name
Forever blest.

2. He by himself hath sworn:
We on his oath depend;
We shall, on eagle wings upborne,
To heaven ascend:
We shall behold his face,

We shall his power adore,
And sing the wonders of his grace
Forever more.

3. There dwells the Lord, our King,
The Lord, our Righteousness,
Triumphant o'er the world and
sin,
The Prince of Peace;
On Zion's sacred height
His kingdom he maintains,
And glorious with his saints in
light,
Forever reigns.

All standing, the Celebrant says

Blessed be God; Father, Son and Holy Spirit

People

And blessed be his kingdom, now and forever.

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

The following is sung, all standing

Glory to God in the highest
And peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the most high Jesus Christ
With the Holy Spirit,
In the glory of God the Father. Amen

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Genesis 18:1-15, 21:1-7

A Reading from the Book of Genesis

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the

tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?"

The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to

Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17 *Dilexi, quoniam*

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Epistle

Romans 5:1-8

A Reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

"The Spirit is a-movin' all over this land..."

Refrain:

The Spirit is a-movin' all over, all over this land.

The Spirit is a-movin' all over, all over this land.

(Cantor will sing this verse)

1. The love of God has been poured in our hearts,
So speak the words that the Spirit shall give.. (Refrain)

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Verse adapted from Romans 5 and Matthew 9

Holy Gospel

Matthew 9:35-10:8-23

All stand

Celebrant The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. *Amen*

Prayers of the People

Celebrant Loving God, we give thanks for your healing love, for all that you do for us, known and unknown. We respond to our merciful God with "Lord, have mercy".

Reader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Congregation: ***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in
them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and
will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick
and the suffering, let us pray to the Lord.

Lord, have mercy.

For those for whom our prayers have been requested [*read prayer list
here*]. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute,
for prisoners and captives, and for all who remember and care for
them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the
departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without
suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ, our Lord. *Amen.*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Confession of Sin

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

for the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the

glory of your name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us offer each other the sign of peace.

Announcements, Birthday and Anniversary Offerings: *Asher Cocuzza (6/17), Douglas Dunning (6/17), Paul Murgatroyd 6/20, Judy Leonetti (6/20)*

Holy Communion

Offertory Sentence: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

"Freely, freely, you have received..."

1. God forgave my sin in Jesus' name
I've been born again in Jesus' name
And in Jesus' name I come to you
To share His love as He told me to

Chorus:

He said freely, freely you have received
Freely, freely give
Go in my name and because you believe
Others will know that I live

2. All pow'r is giv'n in Jesus' name
In earth and heav'n in Jesus' name
And in Jesus' name I come to you
To share his pow'r as he told me to [*Chorus*]

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Doxology

Hymnal 380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;

praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might!

Heaven and earth are full of your glory.

Hosanna in the highest! Hosanna in the highest!

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest!

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal

Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

Fraction Anthem III

Alleluia, Christ our Passover

Book of Common Prayer

Rev. Dr. David Deerfeeder, CSSF

$\text{♩} = 60$
|--Instrumental--|



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;
there-fore, let us keep the Feast. Al-le lu - ia, al-le - lu - ia, al-le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

At Church of the Epiphany, we welcome everyone equally as children of God created in the image of God. Whether you are visiting from out of town, "shopping for a church," seeking God, or hoping to learn more about Jesus Christ, we welcome you to our worship services. Whatever your religious background, age race, gender, sexual orientation, or economic status, we welcome you. Wherever you are in your spiritual journey, please join us at the altar for Communion.

1st Communion Hymn

"The Servant Song"

1. Brother let me be your servant,
Let me be as Christ to you.
Pray that I might have the grace to
Let you be my servant too.

2. We are pilgrims on a journey;
We are brothers on the road.
We are here to help each other
Walk the mile and bear the load.

3. I will hold the Christ-light for you
In the nighttime of your fear.
I will hold my hand out to you;
Speak the peace you long to hear.

4. I will weep when you are
weeping;
When you laugh I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.

5. When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

6. Brother, sister, let me serve you;
Let me be as Christ to you.
Pray that I may have the grace to
Let you be my servant, too.

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Communion Hymn 2

"O Lord, answer, when I call."

Antiphon:

Turn an ear to me O Lord, answer when I call.

Turn an ear to me O Lord, answer when I call.

Cantor:

1. Like an owl in the desert, a sparrow alone and astray, I watch I wait.

(Antiphon)

2. Like the grass of the summer, like shadows That wither and fade, O

Lord I wait. *(Antiphon)*

3. Give an ear to my pleading and hear me O God of my heart; I wait, I

pray. *(Antiphon)*

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After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn

Hymnal 493 vv. 1- 3, 6

O for a thousand tongues to sing!"

1. O for a thousand tongues to sing
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

2. My gracious Master and my
God,
Assist me to proclaim
And spread throughout all earth
abroad
The honors of thy name.

3. Jesus! The Name that charms
our fears
And bids our sorrows cease;
'tis music in the sinner's ear,
'tis life and health and peace.

6. Glory to God and praise and
love
Be now and ever given
By saints below and saints above
The Church in earth and heaven.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the spirit. Alleulia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

Melodies for the Gloria, Sanctus, Memorial Acclamation, Great Amen and Fraction Anthem are from the Mass for the People of Epiphany, (c)2026 Rev. Dr. David Deerfeeder CSSF, DeerfeederSongs

After the service, please join us in the Parish Hall for coffee hour, this week provided by the Vestry.

THE ALTAR FLOWERS and THE SANCTUARY LAMP are given to the Glory of God and in memory of Mr. and Mrs. Russel Beelard

TODAY'S SERVERS: Altar Guild: Kaye Gehardt, Kathleen Cocuzza, Lector & Prayers: Marty VanZandt; LEM/Acolyte: Kathleen Cocuzza; Usher: Kristen Jones

To make a donation ...

Envelopes are available in the narthex and at the end of the pews to make donations to the Church of the Epiphany. Offerings may also be left in the plate by the baptismal font at the church entrance. To give online, text LIGHT to 73256 or scan the QR code. Every gift, no matter the size, helps us extend God's love to our community.



Today at Epiphany

Vestry meeting: 11 a.m. Sunday, June 14, in the Sunday School Room and by Zoom.

Upcoming Events

Daily Morning Prayer: 8 a.m. Mondays-Saturdays on Facebook Live or Epiphany Vacaville's YouTube channel.

Nightly Compline Service: 8 p.m. Monday through Saturday on the Epiphany Facebook page.

"Invite, Welcome, Connect" book study: 5 p.m. Mondays through June 22 in the Sunday School Room.

Tuesday Feeding Program: Free lunch served every Tuesday from 1-2 p.m.

Music Rehearsal: 5:30 p.m. Thursdays. Come make a joyful noise!

Friday Feeding Program: Free dinner served every Friday from 4:30-6 p.m.

Brotherhood of St. Andrew: 10:45 a.m. Sunday, June 28.



Church of the Epiphany

*Epiphany exists to meet the spiritual and physical needs of
the community as we share God's love by feeding ALL.*

Celebrating our 131st year in Vacaville

300 West St., Vacaville, CA 95688

(707) 448-2275

E-mail epiphany.admin@gmail.com

Website: www.epiphanychurchvacaville.org

Office hours: Monday through Thursday, 9 a.m. to noon

The Rt. Rev. Megan M. Traquair, Bishop

The Rev. John Heidel, Rector

Vestry

Tony Yang, Senior Warden

Marty Van Zandt, Junior Warden

Carlyn Crystal , Evan Evans,

Carol Marshall, Kathleen Moran

Liz Sickels,

Emma Green, Treasurer

D.J. Bowen, Clerk

The Members of the Congregation are the Ministers of the Church