



The Last Sunday after the Epiphany

9:15 a.m.

February 15, 2026

Church of the Epiphany
Vacaville, CA

ALL ARE WELCOME HERE

Holy Eucharist

Liturgy of the Word

Processional

Hymnal 427, vv. 1-3

"When the morning gilds the skies..."

1. When morning gilds the skies,
My heart awaking cries,
May Jesus Christ be praised!
When evening shadows fall,
This rings my curfew call,
May Jesus Christ be praised!
2. When mirth for music longs,

This is my song of songs,
May Jesus Christ be praised!
God's holy house of prayer
Hath none that can compare
With: Jesus Christ be praised!

3. No lovelier antiphon
In all high heaven known
Than, Jesus Christ be praised!
There to the_ eternal Word
The_ eternal psalm is heard:
May Jesus Christ be praised!

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.
Amen.**

The Celebrant and People say

**Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of**

your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

The following is sung, all standing

Gloria

Glory to God in the highest
And peace to his people on earth
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the most high
Jesus Christ
With the Holy Spirit,
In the glory of God the Father.
Amen

©2025 Rev. David Deerfeeder CSF, DeerfeederSongs

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Exodus 24:12-18

A reading from the Book of Exodus.

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 2 *Quare fremuerunt gentes?*

1 Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the LORD and against his Anointed?

- 3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; *
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
and his rage fills them with terror.
- 6 "I myself have set my king *
upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: *
he said to me, "You are my Son;
this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; *
be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, *
and with trembling bow before him;
- 12 Lest he be angry and you perish; *
for his wrath is quickly kindled.
- 13 Happy are they all *
who take refuge in him!

Epistle

2 Peter 1:16-21

A reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves

heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Sequence Hymn

"Jubilate Deo!..."

1. Jubilate, ev'rybody,
Serve the Lord in all your ways, and
Come before his presence singing,
Enter now his courts with praise.

Refrain:

For the Lord our God is gracious,
And his mercy's everlasting.
Jubilate, jubilate, jubilate Deo.

(Repeat first verse as a round, followed by refrain.)

Written by Fred Dunn. CCLI Song # 78794 © 1977, 1980 Thankyou Music Ltd.

For use solely with the SongSelect® Terms of Use.

All rights reserved. www.ccli.com CCLI License # 21989448

Holy Gospel

Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

After the Gospel is read, the people respond as follows:

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. John Heidel, Rector

Nicene Creed

BCP 326

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. *Amen*

Prayers of the People

Form IV

Celebrant: Let us pray for the Church and for the world.

Intercessor: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor: Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Guide the people of this land, and of all the nations, in the ways of

justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor: Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor: Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor: Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for: *(read prayer list)*

Silence

Intercessor: Lord, in your mercy

People: **Hear our prayer.**

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor: Lord, in your mercy

People: **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty God, we entrust all who are dear to us to Your never-failing care and love, for this life and the life to come, knowing that You are doing for them better things than we can desire or pray for; through Jesus Christ our

Lord. *Amen.*

Confession

The Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.***

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us offer each other the sign of peace.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory Sentence: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

"Precious Lord, take my hand..."

1. Precious Lord, take my hand,
Lead me on, help me stand;
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light;
Take my hand, precious Lord,
Lead me home

2. When my way grows drear,
Precious Lord, linger near;
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand, lest I fall;
Take my hand, precious Lord,
Lead me home.

CCLI Song # 7205306 Written by Thomas Andrew Dorsey; © 1938 Warner-Tamerlane Publishing Corp.
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com; CCLI License # 21989448

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Celebrant or celebrant. The people stand while the offerings are presented and placed on the Altar.

Doxology

Hymnal 380 v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below; praise
him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Great Thanksgiving

Eucharistic Prayer A, BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn

Hymnal S-130

Celebrant and People



**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🔔

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🔔

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🔔

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of

praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. [Alleluia.]**

Fraction Anthem

Hymnal S-154

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Church of the Epiphany, we welcome everyone equally as children of God created in the image of God. Whether you are visiting from out of town, "shopping for a church," seeking God, or hoping to learn more about Jesus Christ, we welcome you to our worship services. Whatever your religious background, age race, gender, sexual orientation, or economic status, we welcome you. Wherever you are in your spiritual journey, please join us at the altar for Communion.

Organ Voluntary

Communion Hymn

"I've got peace like a river..."

1. I've got peace like a river,
I've got peace like a river.
I've got peace like a river
In my soul.
I've got peace like a river,
I've got peace like a river.
I've got peace like a river
In my soul.

2. I've got joy like a fountain...

3. I've got love like an ocean...

Public domain, traditional African-American Spiritual

Communion Meditation Hymn

"Spirit of the living God..."

Spirit of the living God,

Fall afresh on me.

Spirit of the living God,

Fall afresh on me.

Melt me, mold me,

Fill me, use me.

Spirit of the living God,

Fall afresh on me.

CCLI Song # 23488 © 1935. Renewed 1963 Birdwing Music; For use solely with the SongSelect® [Terms of Use](#).

All rights reserved. www.ccli.com CCLI License # 21989448

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Priest's Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional

Hymnal 460, vv. 1-3,5

"Alleluia! Sing to Jesus!..."

1. Alleluia! Sing to Jesus!
His the scepter, his the throne;
Alleluia, his the triumph,
his the victory alone;
Hark the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2. Alleluia! Not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
Though the cloud from sight received him
when the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore"?

3. Alleluia, Bread of Heaven,
thou on earth our food, our stay!
Alleluia! Here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
Where the songs of all the sinless
sweep across the crystal sea.

5. Alleluia! Sing to Jesus!
His the scepter, his the throne;

Alleluia, his the triumph,
his the victory alone;
Hark the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power
of the Spirit. [Alleulia, Alleluia.]

People: **Thanks be to God. [Alleluia, Alleluia.]**

THE ALTAR FLOWERS and the **SANCTUARY LAMP** burns in
Thanksgiving for the life and faithfulness of Roberta Lawrence

TODAY'S SERVERS:

Altar Guild: Maxine Wakefield, Kathleen Cocuzza

Lector: Dotty Schenk; Prayers: Kathleen Cocuzza; LEM/Acolyte: Kathleen
Moran; Usher: Emma Green

To make a donation ...

Envelopes are available in the narthex and at the end of the
pews to make donations to the Church of the Epiphany.

Offerings may also be left in the plate by the baptismal font
at the church entrance. To give online, text LIGHT to 73256
or scan the QR code. Every gift, no matter the size, helps us
extend God's love to our community.



Today at Epiphany

Coffee Hour: After the service in the Parish Hall, provided this week by the EpiskoKatz. Please join us!

Upcoming Events

Daily Morning Prayer: 8 a.m. Mondays-Saturdays on Facebook Live or Epiphany Vacaville's YouTube channel.

Nightly Compline Service: 8 p.m. Monday through Saturday on the Epiphany Facebook page.

Tuesday Feeding Program: Free lunch is served every Tuesday from 1-2:30 p.m.

Pancake Supper: 5:30 p.m. Tuesday, February 17, in the Parish Hall.

Ash Wednesday service: 8 a.m. Wednesday, February 18.

Bible & Book Study: 5 p.m. Wednesdays in the Parish Hall. Based on "The Gifts of the Jews" by Thomas Cahill.

Lent Madness begins: Thursday; Feb. 19. Learn about the saints during 8 a.m. Morning Prayer; vote online at www.lentmadness.org.

Music Rehearsal: 5:30 p.m. Thursdays in the Sanctuary

Friday Feeding Program: Free dinner is served every Friday from 4:30-6:30 p.m.

Vestry Meeting: 11 a.m. Sunday, February 22, in the Sunday School Room.

Crab Feed II: Saturday, February 28th



Church of the Epiphany

Epiphany exists to meet the spiritual and physical needs of the community as we share God's love by feeding ALL.

Celebrating our 131st year in Vacaville

300 West St., Vacaville, CA 95688

(707) 448-2275

E-mail epiphany.admin@gmail.com

Website: www.epiphanychurchvacaville.org

Office hours: Monday through Thursday, 9 a.m. to noon

The Rt. Rev. Megan M. Traquair, Bishop

The Rev. John Heidel, Rector

Vestry

Tony Yang, Senior Warden

Carlyn Crystal , Evan Evans,

Carol Marshall, Kathleen Moran

Liz Sickels, Marty Van Zandt,

Emma Green, Treasurer

D.J. Bowen, Clerk

The Members of the Congregation are the Ministers of the Church