



# The Second Sunday after the Epiphany

9:15 a.m.

January 18, 2026

Church of the Epiphany  
Vacaville, CA

**ALL ARE WELCOME HERE**

# Holy Eucharist

## Liturgy of the Word

### ProceSSIONAL

### Hymnal 7

*"Christ, whose glory fills the skies ..."*

1. Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise!  
Triumph o'er shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.

2. Dark and cheerless is the morn  
Unaccompanied by thee;  
Joyless is the day's return,

Till thy mercy's beams I see.  
Till they inward light impart,  
Glad my eyes, and warm my heart.

3. Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiancy divine;  
Scatter all my unbelief;  
More and more thyself display;  
Shining to the perfect day.

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever.**

**Amen.**

*The Celebrant and People say*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

*The following is sung, all standing*

### Gloria

Glory to God in the highest  
And peace to his people on earth  
Lord God, heavenly King,  
Almighty God and Father,

We worship you, we give you thanks,  
We praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world  
Have mercy upon us.  
You are seated at the right hand of the Father,  
Receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord.  
You alone are the most high  
Jesus Christ  
With the Holy Spirit,  
In the glory of God the Father.  
Amen

©2025 Rev. David Deerfeeder CSF, DeerfeederSongs

### **Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **First Reading**

**Isaiah 49:1-7**

A reading from the Book of Isaiah.

Listen to me, O coastlands,  
pay attention, you peoples from far away!

The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."  
And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,

because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 40:1-12**      *Expectans, expectavi*

- 1 I waited patiently upon the LORD; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God;  
your law is deep in my heart.'
- 10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips;  
and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great  
congregation.

12 You are the LORD;  
do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.

## Epistle

## 1 Corinthians 1:1-9

A reading from the First Letter of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our  
brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in  
Christ Jesus, called to be saints, together with all those who in every place  
call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that  
has been given you in Christ Jesus, for in every way you have been  
enriched in him, in speech and knowledge of every kind-- just as the  
testimony of Christ has been strengthened among you-- so that you are not  
lacking in any spiritual gift as you wait for the revealing of our Lord Jesus  
Christ. He will also strengthen you to the end, so that you may be  
blameless on the day of our Lord Jesus Christ. God is faithful; by him you  
were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*All stand.*

## Sequence Hymn

Hymnal 711

*"Seek ye first the kingdom of God..."*

Seek ye first the kingdom of God  
And its righteousness,  
And all these things shall be added  
unto you;  
Allelu, alleluia!  
Alleluia, alleluia, alleluia,  
Allelu, alleluia!

Ask, and it shall be given unto you,  
Seek, and ye shall find,  
Knock and the door shall be opened  
unto you;  
Allelu, alleluia!  
Alleluia, alleluia, alleluia,  
Allelu, alleluia!

## Holy Gospel

John 1:29-42

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is

translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*After the Gospel is read, the people respond as follows:*

*Celebrant*    The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**The Homily**

**The Rev. John Heidel, Rector-elect**

**Nicene Creed**

**BCP 326**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

### **Prayers of the People**

### **Form IV**

*Celebrant:* Let us pray for the Church and for the world.

*Intercessor:* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Intercessor:* Lord, in your mercy

*People:* **Hear our prayer.**

*Intercessor:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Intercessor:* Lord, in your mercy

*People:* **Hear our prayer.**

*Intercessor:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Intercessor:* Lord, in your mercy

*People:* **Hear our prayer.**

*Intercessor:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Intercessor:* Lord, in your mercy

*People:* **Hear our prayer.**

*Intercessor:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for: *(read prayer list)*

*Silence*

*Intercessor:* Lord, in your mercy

*People:* **Hear our prayer.**

*Intercessor:* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Intercessor:* Lord, in your mercy

*People:* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Almighty God, we entrust all who are dear to us to Your never-failing care and love, for this life and the life to come, knowing that You are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. *Amen.*

## **Confession**

*The Celebrant says:*

Let us confess our sins against God and our neighbor.

*Minister and People:*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Celebrant*      Let us offer each other the sign of peace.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements, Birthday and Anniversary Offerings: Janet Berkheimer (1/23)**

### **The Holy Communion**

*Offertory Sentence:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **Offertory Hymn**

*"I will never forget you, my people..."*

1. I will never forget you, my people;  
I have carved you on the palm of my hand.  
I will never forget you;  
I will not leave you orphaned.  
I will never forget my own.

2. Does a mother forget her baby?  
Or a woman the child within her womb?  
Yet even if these forget,  
Yes, even if these forget,  
I will never forget my own.

*(Repeat verse 1)*

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*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Celebrant or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### **Doxology**

### **Hymnal 380 v.3**

Praise God, from whom all blessings flow;  
praise him, all creatures here below; praise  
him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

### **Great Thanksgiving**

### **Eucharistic Prayer A, BCP 361**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*   Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*   Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ

our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus Hymn**

**Hymnal S-130**

*Celebrant and People*



**Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🛎

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🛎

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

### **Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* [Alleluia.] Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. [Alleluia.]**

### **Fraction Anthem**

**Hymnal S-154**

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

therefore let us keep the feast.

Alleluia, alleluia, alleluia.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At Church of the Epiphany, we welcome everyone equally as children of God created in the image of God. Whether you are visiting from out of town, "shopping for a church," seeking God, or hoping to learn more about Jesus Christ, we welcome you to our worship services. Whatever your religious background, age race, gender, sexual*

*orientation, or economic status, we welcome you. Wherever you are in your spiritual journey, please join us at the altar for Communion.*

## **Organ Voluntary**

### **Communion Hymn**

**Hymnal 599**

*"Lift every voice and sing..."*

1 Lift every voice and sing  
till earth and heaven ring,  
ring with the harmonies of liberty.

Let our rejoicing rise  
high as the listening skies;  
let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us;  
sing a song full of the hope that the present has brought us;  
facing the rising sun  
of our new day begun,  
let us march on, till victory is won.

2 Stony the road we trod,  
bitter the chastening rod,  
felt in the days when hope unborn had died;  
yet, with a steady beat,  
have not our weary feet  
come to the place for which our parents sighed?  
We have come over a way that with tears have been watered;  
we have come, treading our path through the blood of the slaughtered,  
out from the gloomy past,  
till now we stand at last  
where the white gleam of our bright star is cast.

3 God of our weary years,  
God of our silent tears,  
thou who hast brought us thus far on the way;

thou who hast by thy might led us into the light;  
keep us for ever in the path, we pray.  
Lest our feet stray from the places, our God, where we met thee;  
lest, our hearts drunk with the wine of the world, we forget thee;  
shadowed beneath thy hand  
may we for ever stand,  
true to our God, true to our native land.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.***

### **Priest's Blessing**

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Recessional

Hymnal 135, vv. 1,2,3

*"God in man made manifest..."*

1. Songs of thankfulness and praise,  
Jesus, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee addressed,  
God in man made manifest.

2. Manifest at Jordan's stream,  
Prophet, Priest and King supreme;  
And at Cana, wedding guest,  
In thy Godhead manifest;

Manifest in power divine,  
Changing water into wine;  
Anthems be to thee addressed,  
God in man made manifest.

3. Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to thee addressed,  
God in man made manifest.

## Dismissal

*Celebrant:* Let us go forth into the world, rejoicing in the power  
of the Spirit. [Alleulia, Alleluia.]

*People:* **Thanks be to God. [Alleluia, Alleluia.]**

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**THE ALTAR FLOWERS** and the **SANCTUARY LAMP** burns in  
Thanksgiving for the life and faithfulness of the Fran Thorp

### **TODAY'S SERVERS:**

Altar Guild: Maxine Wakefield

Lector: Dotty Schenk; Prayers: Kathleen Cocuzza; LEM/Acolyte: Kathleen  
Moran; Ushers: Emma Green

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### To make a donation ...

Envelopes are available in the narthex and at the end of the pews to make donations to the Church of the Epiphany. Offerings may also be left in the plate by the baptismal font at the church entrance. To give online, text LIGHT to 73256 or scan the QR code. Every gift, no matter the size, helps us extend God's love to our community.



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## *Today at Epiphany*

**Coffee Hour:** Following the service, please join us in the Fellowship Hall. This week's coffee hour is sponsored by The Episko-Katz.

**Vestry Meeting:** 11 a.m. Sunday, Jan. 18, in the Sunday School Room and by Zoom.

## *Upcoming Events*

**Daily Morning Prayer:** 8 a.m. Mondays-Saturdays on Facebook Live or Epiphany Vacaville's YouTube channel.

**Nightly Compline Service:** 8 p.m. Monday through Saturday on the Epiphany Facebook page.

**Feeding Ministry:** Free lunch, 1-2:30 p.m. Tuesdays. Free dinner, 4:30-6:30 pm. Fridays.

**Bible/Book Study:** 5-6 p.m. Wednesdays in the Parish Hall. Based on "The Gifts of the Jews" by Thomas Cahill.

**Crab Feed I:** Saturday, January 24<sup>th</sup>. See Emma Green or Evan Evans for tickets.

**Annual Meeting & Potluck:** 10:30 a.m. Sunday, Feb. 1, in the Parish Hall

**Crab Feed II:** Saturday, February 28<sup>th</sup>. See Emma or Evan for tickets.



# Church of the Epiphany

*Epiphany exists to meet the spiritual and physical needs of the community as we share God's love by feeding ALL.*

*Celebrating our 131<sup>st</sup> year in Vacaville*

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Office hours: Monday through Thursday, 9 a.m. to noon

The Rt. Rev. Megan M. Traquair, Bishop

The Rev. John Heidel, Priest in Charge

## **Vestry**

Karen Nolan, Senior Warden (707) 321-5103

Eric Jones, Junior Warden

James Manuel, Kathleen Moran

Marilyn Powell, Tony Yang

Emma Green, Treasurer

D.J. Bowen, Clerk

*The Members of the Congregation are the Ministers of the Church*