



# The Fifth Sunday in Lent

9:15 a.m.

March 22, 2026

Church of the Epiphany  
Vacaville, CA

**ALL ARE WELCOME HERE**

## Holy Eucharist: Rite II

### Proclamation

Hymnal 495 vv. 1, 3 & 4

*"Hail, thou once despised Jesus!"*

1. Hail, thou once despised Jesus!

Hail, thou Galilean King!

Thou didst suffer to release us;

Thou didst free salvation bring.

Hail, thou universal Savior,

Bearer of our sin and shame!

By thy merit we find favor: life is given through thy Name.

3. Jesus, hail! Enthroned in glory,

Thee for ever to abide;

All the heavenly hosts adore thee,

Seated at thy Father's side.

There for sinners thou art pleading;

There thou dost our place prepare;

Ever for us interceding,

Till in glory we appear.

4. Worship, honor, power, and blessing

Thou art worthy to receive;

Highest praises, without ceasing,

Right it is for us to give.

Help, ye bright angelic spirits,

All your noblest anthems raise;

Help to sing our Savior's merits,

Help to chant Emmanuel's praise!

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

## The Decalogue

*Celebrant:* Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

*People:* **Amen. Lord have mercy.**

*Celebrant:* You shall not make for yourself any idol.

*People:* **Amen. Lord have mercy.**

*Celebrant:* You shall not invoke with malice the Name of the Lord your God.

*People:* **Amen. Lord have mercy.**

*Celebrant:* Remember the Sabbath day and keep it holy.

*People:* **Amen. Lord have mercy.**

*Celebrant:* Honor your father and your mother.

*People:* **Amen. Lord have mercy.**

*Celebrant:* You shall not commit murder.

*People:* **Amen. Lord have mercy.**

*Celebrant:* You shall not commit adultery.

*People:* **Amen. Lord have mercy.**

*Celebrant:* You shall not steal.

*People:* **Amen. Lord have mercy.**

*Celebrant:* You shall not be a false witness.

*People:* **Amen. Lord have mercy.**

*Celebrant:* You shall not covet anything that belongs to your neighbor.

*People:* **Amen. Lord have mercy.**

*Celebrant:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is

this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Trisagion Hymn**

Holy God, holy and mighty,

Holy Immortal One:

Have mercy; have mercy on us. *(Sing three times)*

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **First Reading**

**Ezekiel 37:1-14**

A reading from Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to

open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 130**    *De profundis*

- 1 Out of the depths have I called to you, O Lord;  
    Lord, hear my voice; \*  
    let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
    O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
    therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
    in his word is my hope.
- 5 My soul waits for the Lord,  
    more than watchmen for the morning, \*  
    more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
    for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
    and he shall redeem Israel from all their sins.

## Epistle

**Romans 8:6-11**

A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*All stand.*

## Sequence Hymn

*"Open our hearts, O Lord..."*

Open our hearts, O Lord,  
That we might live for you,  
Hungry to hear your Word  
All of our days.  
Lord, let us walk with you,  
Trusting in all you do,  
Your pilgrim people who  
Follow your Way. *(Repeat)*

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## Holy Gospel

**John 11:1-45**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*After the Gospel is read, the people respond as follows:*

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**Homily**

**The Rev. John Heidel, Rector**

## Nicene Creed

*All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People for Lent**

*Celebrant:* Let us offer our prayers to God who gives life and breath to all creatures. With penitent hearts we pray, "God of glory, guide us."

*Reader:* O God, we seek you eagerly, as in a barren and dry land where there is no water. Guide us with your mighty hand and outstretched arm.

*People:* **God of glory, guide us.**

*Reader:* Jesus Christ, Son of God, guide us in truth. Guide us in love. We pray for your church throughout the world. We pray for Presiding Bishop Sean, Bishop Megan and our Rector, John. With penitent hearts we pray,

*People:* **God of glory, guide us.**

*Reader:* We pray for the leaders of nations, and for all who make or influence decisions for the health of our planet and for the well-being of its peoples, creatures, and plants that dwell upon it. Where we live in righteousness strengthen us; whenever we have lost our way, guide us. With penitent hearts we pray,

*People:* **God of glory, guide us.**

*Reader:* We pray for your world that is fractured by greed and fear, and by privilege and discrimination; through your Christ make us one with yourself, not counting our trespasses, but grafting us to your gospel that we may be transformed. With penitent hearts we pray,

*People:* **God of glory, guide us.**

*Reader:* We pray for our family, friends and neighbors who are laboring beneath burdens too heavy to bear; for refugees, immigrants and for those without homes or adequate employment; for respectable households concealing domestic violence or addiction. Join our hearts and hands to yours, that together we may provide them a

way out and give them strength to endure. With penitent hearts we pray,

*People:* **God of glory, guide us.**

*Reader:* We pray for those who have died and for those who suffer illness, want and need. We pray especially for (*Read prayer list here*).  
With penitent hearts we pray,

*People:* **God of glory, guide us.**

*Reader:* May everything that has passed away be gathered into Christ's new creation; may all see your goodness in the land of the living. Gracious God, our refuge and stronghold, guide your people through our Lenten wilderness, have mercy on us. With penitent hearts we pray,

*People:* **God of glory, guide us.**

*The Celebrant adds a concluding Collect.*

Almighty God, we entrust all who are dear to us to Your never-failing care and love, for this life and the life to come, knowing that You are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Celebrant* Let us offer each other the sign of peace.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements, Birthday and Anniversary Offerings:** *Failin McCord (3/27)*

## **Holy Communion**

## Offertory Hymn

Hymnal 314 vv. 1, 2 & 4

*"Humbly I adore thee, Verity unseen..."*

1. Humbly I adore thee, Verity unseen,  
Who thy glory hidest 'neath these shadows mean;  
Lo, to thee surrendered, my whole heart is bowed,  
Tranced as it beholds thee, shrined within the cloud.
2. Taste and touch and vision to discern thee fail;  
Faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
What the Truth hath spoken, that for truth I hold.
4. Jesus, whom now hidden, I by faith behold,  
What my soul doth long for, that thy word foretold:  
Face to face thy splendor, I at last shall see,  
In the glorious vision, blessed Lord of thee.

## Doxology

Hymnal 380 v3

Praise God, from who all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost

## Great Thanksgiving

### Eucharistic Prayer A

BCP 361

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says:*

The Lord be with you.  
*People*      **And also with you.**  
*Celebrant*    Lift up your hearts.  
*People*      **We lift them to the Lord.**  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*      **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*

*Celebrant and People*

**Sanctus**

**Hymnal S-129**

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our savior Christ has taught us, we are bold to say:

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**

### **Fraction Anthem**

**Hymnal S-161**

*"Lamb of God..."*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*No matter who you are, whom you love, or where you are on your journey, we invite all people to join us at God's table for Holy Communion. If you do not wish to receive communion, but would like a blessing, please come to the railing and cross your arms on your chest.*

## Communion Hymn

Hymnal 335

*“I am the bread of life...”*

1. I am the bread of life;  
they who come to me shall not hunger;  
They who believe in me shall not thirst.  
No one can come to me unless the Father draw them.

*Refrain:*

And I will raise them up, and I will raise them up,  
And I will raise them up on the last day.

2. The bread that I will give  
Is my Flesh for the life of the world,  
And they who eat of this bread,  
They shall live forever,  
They shall live forever. (*Refrain*)

3. Unless you eat of the Flesh of the Son of Man  
And drink of his Blood,  
You shall not have life within you,  
You shall not have life within you. (*Refrain*)

4. I am the resurrection,  
I am the life.  
They who believe in me,  
Even if they die,  
They shall live forever. (*Refrain*)

5. Yes, Lord, we believe  
That you are the Christ,  
The Son of God  
Who has come into the world. (*Refrain*)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.***

### **Solemn Prayer over the People**

*The Celebrant says,*

Bow down before the Lord.

*The people kneel and the Celebrant says*

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*

### **Recessional**

**Hymnal 508**

*"Breathe on me, Breath of God..."*

1. Breathe on me, Breath of God, fill me with life anew,  
That I may love what thou dost love and do what thou wouldst do.
2. Breathe on me, Breath of God, until my heart is pure,  
Until with thee I will one will, to do or to endure.
3. Breathe on me, Breath of God, till I am wholly thine,  
Till all this earthly part of me glows with thy fire divine.
4. Breathe on me, Breath of God, so shall I never die;  
But live with thee the perfect life of thine eternity.

### **Dismissal**

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

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**THE SANCTUARY LAMP** burns to the glory of God and in thanksgiving for the ministry of Hazel Hilsdon Hutton

**TODAY'S SERVERS:**

**Altar Guild:** Mary Maloney & Kristen Jones

**Lector:** Kate Hitchcock; **Prayers:** Emma Green; **Acolyte:** Nick Carlson

**Ushers:** Mary Maloney & Kristen Jones

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**To make a donation ...**

Envelopes are available in the narthex and at the end of the pews to make donations to the Church of the Epiphany. Offerings may also be left in the plate by the baptismal font at the church entrance. To give online, text LIGHT to 73256 or scan the QR code. Every gift, no matter the size, helps us extend God's love to our community.



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*Today at Epiphany*

**Coffee Hour:** After this morning's service in the Parish Hall, hosted by the Brotherhood of St. Andrew. Please join us!

**Brotherhood of St. Andrew:** After worship this morning, in the Parish Hall.

**Worship Committee Meeting:** 5 p.m. Tuesday, March 24, by Zoom.

*Upcoming Events*

**Office Hours notice:** The church office will close at 11 a.m. Monday, March 23.

**Daily Morning Prayer:** 8 a.m. Mondays-Saturdays on Epiphany's Facebook Live page.

**Nightly Compline Service:** 8 p.m. Monday through Saturday on the Epiphany Facebook page.

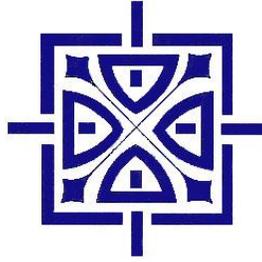
**Tuesday Feeding Program:** Free lunch, 1-2:30 p.m. Tuesdays in the Parish Hall

***The Gifts of the Jews*** book & Bible study: 5 p.m. Wednesday in the Parish Hall.

**Friday Feeding Program:** Free dinner, 4:30-6:30 p.m. Fridays in the Parish Hall.

**Music Rehearsal:** 5:30 p.m. Thursdays in the Sanctuary. Come make a joyful noise!

**Daughters of the King:** Sunday, March 29, after worship service.



# Church of the Epiphany

*Epiphany exists to meet the spiritual and physical needs of the community as we share God's love by feeding ALL.*

*Celebrating our 131<sup>st</sup> year in Vacaville*

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Website: [www.epiphanychurchvacaville.org](http://www.epiphanychurchvacaville.org)

Office hours: Monday through Thursday, 9 a.m. to noon

The Rt. Rev. Megan M. Traquair, Bishop

The Rev. John Heidel, Rector

## **Vestry**

Tony Yang, Senior Warden

Carlyn Crystal , Evan Evans,

Carol Marshall, Kathleen Moran

Liz Sickels, Marty Van Zandt,

Emma Green, Treasurer

D.J. Bowen, Clerk

*The Members of the Congregation are the Ministers of the Church*